



230 N Orange Ave Brea, CA 92821-4026  
Contractors License # 655104 C-10, A, B  
Phone: 714/990-9280  
Fax: 714/990-9285



## PACIFIC INDUSTRIAL ELECTRIC INVENTORY

**DATE:** May 21, 2004

**LOCATION:** Consignment **ITEM INV. #** 71 **PIE ITEM #** \_\_\_\_\_

**DESCRIPTION:** TRANSFORMER, DRY

**MFG. NAME:** GOLDEN GATE **CATALOG NO.:** \_\_\_\_\_

**MODEL#** M20-1 **SERIAL #:** 1180-4-1

### SPECIFICATIONS / INFORMATION

|  |                               |
|--|-------------------------------|
| <b>VOLTS:</b> <u>2400</u>   <u>208/120</u> | <b>NEMA TYPE:</b> <u>1</u>    |
| <b>AMPS:</b> _____                         | <b>FUSEABLE:</b> <u>NO</u>    |
| <b>PHASE:</b> <u>3</u>                     | <b>FUSE TYPE:</b> <u>NO</u>   |
| <b>Hz:</b> <u>60</u>                       | <b>HEIGHT:</b> <u>72"</u>     |
| <b>POLES:</b> <u>3</u>                     | <b>LENGTH:</b> <u>54"</u>     |
| <b>KVA:</b> <u>150</u>                     | <b>WIDTH:</b> <u>57"</u>      |
| <b>PRIMARY:</b> <u>2400</u>                | <b>WEIGHT:</b> <u>2250</u>    |
| <b>SECONDARY:</b> <u>208-120</u>           | <b>KIRK KEY:</b> <u>NO</u>    |
| <b>k AIC:</b> _____                        | <b>NEW:</b> <u>NO</u>         |
|  | <b>PHOTO FILE:</b> <u>YES</u> |

**NOTES:**

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## TRANSFORMER NAME PLATE DATA

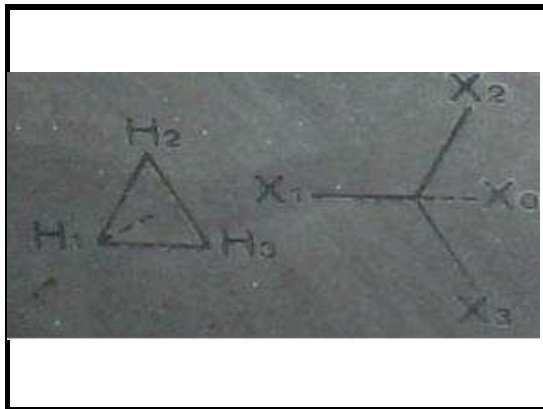
**MANUFACTURE'S ADDRESS:**

**NAME:** GOLDEN GATE  
**STREET 1:** \_\_\_\_\_  
**STREET 2:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_  
**STATE:** \_\_\_\_\_  
**ZIP:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_  
**FAX #:** \_\_\_\_\_

|                         |                          |
|-------------------------|--------------------------|
| D.O.M. _____            | COOLING CLASS: <u>AA</u> |
| OIL FILLED: <u>NO</u>   | CATALOG #: <u>0</u>      |
| GAL. CAP. : _____       | INSULATION SYS.: _____   |
| SHIELDING: _____        | RISE: <u>70°</u>         |
| DELTA / WYE: <u>YES</u> | LIVE FRONT: <u>YES</u>   |

**NOTES:** 4.59% IMPEDENCE



| CONN.TAPS | VOLTAGE |
|-----------|---------|
| 1 - 2     | 2520    |
| 2 - 3     | 2460    |
| 3 - 4     | 2400    |
| 4 - 5     | 2340    |
| 5 - 6     | 2280    |
|           |         |
|           |         |
|           |         |

INVENTORY REMOVAL DATE: \_\_\_\_\_

PURPOSE: \_\_\_\_\_

