



230 N Orange Ave Brea, CA 92821-4026
 Contractors License # 655104 C-10, A, B
 Phone: 714/990-9280
 Fax: 714/990-9285



PACIFIC INDUSTRIAL ELECTRIC INVENTORY

DATE: May 21, 2004

LOCATION: Consignment **ITEM INV. #** 87 **PIE ITEM #** _____

DESCRIPTION: TRANSFORMER, DRY

MFG. NAME: M.T.C. **CATALOG NO.:** _____

MODEL# SF4552 **SERIAL #:** 210978

SPECIFICATIONS / INFORMATION

<p>VOLTS: <u>2400</u> <u>120/240</u></p> <p>AMPS: _____</p> <p>PHASE: <u>1</u></p> <p>Hz: <u>60</u></p> <p>POLES: <u>2</u></p> <p>NEUTRAL TYPE: _____</p> <p>KVA: <u>50</u></p> <p>PRIMARY: <u>2400</u></p> <p>SECONDARY: <u>120-240</u></p> <p>k AIC: _____</p>	<p>NEMA TYPE: <u>1</u></p> <p>FUSEABLE: <u>NO</u></p> <p>FUSE TYPE: <u>NO</u></p> <p>HEIGHT: <u>42"</u></p> <p>LENGTH: <u>24"</u></p> <p>WIDTH: <u>21"</u></p> <p>WEIGHT: _____</p> <p>KIRK KEY: <u>NO</u></p> <p>NEW: <u>NO</u></p> <p>PHOTO FILE: <u>YES</u></p>
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NOTES:



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OWNER NAME PLATE DATA

MANUFACTURER'S ADDRESS:

NAME: _____

PHONE #: _____

STREET 1: MARCUS TRANSFORMER CO

FAX #: _____

STREET 2: _____

CITY: _____

STATE: HILLSIDE

ZIP: NJ

D.O.M. _____

COOLING CLASS: AA

OIL FILLED: NO

CATALOG #: 0

GAL. CAP. : _____

INSULATION SYS.: _____

SHIELDING: _____

RISE: 80°

DELTA / WYE: 1 PHASE

LIVE FRONT: YES

NOTES:

3.0.70

IMPEDENCE



CONN.TAPS	VOLTAGE
1 - 2	2520
2 - 3	2460
3 - 4	2400
4 - 5	2340
5 - 6	2280

REMOVAL DATE: _____

PURPOSE: _____

